

SPECIAL EDITION

for

RESEARCH STUDENTS AND DISCUSSION GROUPS

Pirst Special Issue. March 1962

OBTAINABLE FROM 22 Northcote Street. Kilburn S. AUST.

Price 2/-

PUBLISHED AT
22 Northcote St.
Kilburn. S.A.
EDITOR
FRED P. STONE

"SEEK AND YE SHALL FIND."



The Magazine with THE OPNE MIND.

All Correspondence and subscriptions to be addressed to The Editor...

ALL ONIONS EXPRESSED HEREIN ATE THOSE OF THE WRITERS AND NOT NECESSARILY

THOSE OF THE EDITOR.

SPECIAL EDITION for RESEARCH WORKERS and Discussion Groups.

DEAR SUBSCRIBERS AND FRIENDS:

BECAUSE A GREAT DEAL OF MATERIAL HAS COME TO HAND WHICH IS I FEEL OF GREAT INTEREST TO ALL THE MORE ADVANCED STUDENTS OF THE WORLD. MANY OF WHOM WHO STUDY IT FROM QUITE A WIDE VARIETY OF ANGLES. I AM PUBLISHING THIS SPECIAL DEDITION. FOR SUCH. TO STUDY PERSONALLY OR IN DESCUSSION GROUPS.

THIS IS NOT TAKING THE PLACE OF THE NEXT USUAL EDUTION VOL.8, No. 2. WHICH WELL COIL OUT AT THE END OF JUNE AS USUAL, BUT A SPECIAL COPY FOR WHICH THE NORMAL FRICE PERF COPY WILL BE CHARGED I.E. TWO SELLETINGS OR 25 CENTS. OVERSEAS SUBSCRIBERS MAY SEND IN POSTAL PAYMENT. OR ADD TO THEIR NEXT SUBSCRIPTION WHEN DUE.

THE EDITOR HAS LONG FELT THAT MOST READERS ARE TOO ADVANCED TO BE SATISFIED WITH PRETTY PICTURES OR COPIES OF PHOTOS WHICH ARE NOT OF GREAT VALUE.OR THE REPRINT OF PRESS CUTTINGS WHICH IN MOST CASES HAVE BEEN READ BEFORE BY THE READER. AND WHEN VALUATED MERELY REPEAT WHAT NOW WE FIRMLY BELIEVE AND DO NOT HAVE TO BE CONVINCED ABOUT. WE LEAVE THAT TO THE PRESS FOR THE PUBLIC WHO STILL DO NOT BELEEVE. BUT HE FEELS THAT THE GREATER MAJOR-ITY OF WORKERS WANT MEATY MATERIAL TO ANSWER THE QUESTION. WHY. ARE THEY HERE?AND HOW DOES IT AFFECT US? AND THE WORLD IN GENERAL.

THE MATTER CONTAINED HEREIN THEN IS SUCH GATHERED FROM MANY FOLK OF WARIED OPINIONS, MAY BE THEY DO NOT ALL AGREE. BUT AND LEAST THEY ARE ALL SENT IN BY FOLK WHO ARE EARNEST SEEKERS OF THE TRUTH. AND AS SUCH THEY HAVE A RIGHT TO BE HEARD. AND THESE PAGES ARE DEDICATED FOR THAT PURPOSE. WE WILL APPRECIATE ANY OF OUR READERS SENDING IN THEIR FIDNINGS OF THESE ARTICLES FOR FURTHER PUBLICATIONS.

THANK YOU

THE EDITOR.

THE VENUSIAN FOOTERINTS

A NEW INTERPRETATION.

The following is culled from a letter to the Editor in which among other things the writer expresses his views on these strange heiroglyphics which were impressed in the sands on the desert by the Venusian of the Adamski story which so far toddy has never been fully explained. Various folk have given their interpretations, as to what the message if any it contained, here is another which has some very interesting angles to it. The writer however wishes to remain anonymous.

In regard to the footprints of the Adamski experience, I consider the message contained in them was NOT done for fun. There was a definate purpose which I have been studying for the last few years, and consider that the message is fundamentally the same as that of the Fatima story.

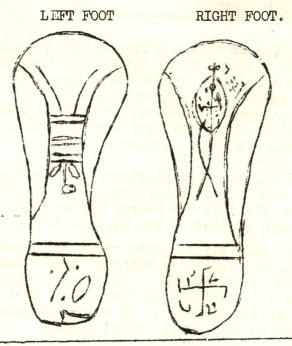
I cannot agree with Dr . George Hunt Williamson's views in regard to them and consider he placed a completely incorrect PHILOSOPHICAL INTERPRETAION ON THEM , when actually it is purely SCIENTIFIC , and has everthing to do with the astronomical results which are portended in the "Signs of the Sun" and the moon and the stars, and is reffered to in the unpublished Prophecies of Nostradamus , and is exactly as that which Fatima warned.

In your own book which you was unable to publish, it is also connected with the latter part of the seance experience and the story of the cataclysm on earth given to the late Sir Conan Doyle. which is caused by a cosmic or similar force. and is dealt with in that chapter.

I knew all this when I first came into contact with you . and refused to give my interpretation then, because it sounded too fantastic. to you or any one e else, but you can still work out a solution of the footprints if you think in the terms of the Earth's axis tilting by the Abomination of Desolation as spoken of by Daniel. and also Christ in Mathew 24. 15: 16. which will be the means to tilt the axis to a degree at least which will cause GREAT physical upheaval on the Earth. Velikowsky also refers to this in one of his books. this plus the effect of a very long term comet from space whose period of return to earth is even longer than the recorded astronomical records of the Egyptians.

Look again at the diagram of the footprints in G.As book (See copy next page) One long continuous line shows its course if the axis of the Earth is not interfered with, by a huge atomic blast, and the other shows the catastrophic chain of events if it is. In order to read the footprints you must know what the signs and dots and dashes refer to.

This is mixed with the old Alchemists signs for the planets, which are not quite the same in shape and from today as they were written 5000 years ago. (See next page for these)



THE ANCIENT ALCHEMISTS SIGNS FOR THE PLANETS.

1. The Moon.	(or (7. Saturn. η	
2. Mercury	Ÿ.	8. Neptune.	
3. Venus.	Q	9. Pluto. R	
4. Uranus	5	10. The Sun.	
5. Mars.	0	11. Earth.	Sale ad
6. Jupiter	Man Sao	10 000	eid in Osoda

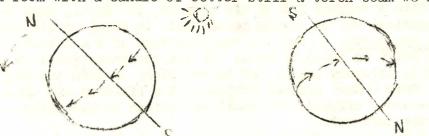
You will note that there is one missing the twelfth. I do not know what happened to it. I believe it could be a reference to the Name of God which was never written down. and spoken only in a whisper. being very and well known to many who study the occult. Holy and Sacred.

For your information also . The mainingredient of the " Abomination of Desolation " (which the Russians and the U.S.A. may have already for all I know) will be found to be between Zinc and Gallium in the Chemical Periodic table. - possibly an isotope of Zinc. - or a new metal) of which the Saucers are possibly built) with an atomic weight of 66.6.

SPECIAL EDITION AUSTRALIAN SAUCER RECORD. PAGE FOUR VENUSIAN FOOTPRINTS CONT.

The old Sanskrit writings speak of Earth being in turmoil from a near collision with a planet sized Comet from outer-space, and in its agony "lay over on its back" According to the Egyptian Manetho, the Egyptian Astronomical records - carefully kept .- showed that two different periods, the Sun rose in our West, and set in the East--- in other words, the earthlay over on her back.

Get an apple and run a knitting needle through it for the earth's axis of rotation, and slowly revolve the Earth (apple) on its axis., noting how the Sun appears to rise in the east and set in the west .Now— "lay the earth on its back" by turning the position of the needle through half circle of 180 deg. You will see then that . East and West appear reversed . Try it in a dark room with a candle or better still a torch beam to represent the Sun .



Earth moves clockwise when looked at from the North Pole, wether Earth is right side up or upside down. When laid on its back, ie axis of rotation turned in half circle (180 deg) earth appears to the observer on earth, to be going in opposite direction / TRY IT.

From whatever cause (either atom bombs on earth, or near collision with a huge body from outer-space, I firmly believ something of the sort will happen again. This in my opinion is the Coorect warning and interpretation of the Venusian footprints.

IS THE AMAZING STORY TRUE. ? ? .

Here is further theories and confirmation from another reader. which we promissed to give to you. he says.

Now for Antartica. or the "Devil's Hole " as I prefer to call it.

The ancient Egyptians said that Sut was the first man God on Earth— he was a 'great" (tall) man. He held equal sway with Horus the All Seeing One who was his Brother. These were the two sons of God Almighty.

But Sut sinned, becoming the "God of Darkness", Horus the "good" one fought with Sut (the evil one or Prince of Darkness) and overcame him and Sut became the devil, the "old Dragon", the Prince of Darkness. or as the Bible tells it in the story of the "fallen angels".

The Egyptians called Horus the God of the Northern Horizon, and called Sut the God of the Southern Horizon. Sut was chained (that is kept in imprisonment) and thrust througha hole in the earth into the caverns of Amenta, within the bowels of the Earth., at the southern end of the erath. The Egyptian legends said that he was NOT killed, but only chained and kept in perpetual imprisonment in the bowels of the Earth.

Remember therefor, that Sut once ruled half the Earth (or the whole earth in unison with Horus) Sut was said to be Red haired, and red headed people are accursed to the Egyptians to this very day. The legend also runs that Sut was changed into a serpent (that old serpent, the Devil, says the Bible) which is an allegorical way of saying he was made to crawl on his belly. into the interior of the earth. Sut was the prototype of a red haired race, which was tossed out (or into) by Horus who was the prototype of a Dark race All this is told in allegory only, and in the story of Cain and Abel who were brothers, Cain - Sut. offered fruits of the field on his altar to God. C Abel -Horus. offered swet smelling venison on his altar. Cain sinned and was cast out.

Sut sinned and was cast out into the bowels of the Earth.

To students of the Occult symbolism, in certain degrees, you find the other half of the golden thrangle or pyramid. The complete

is really. , the upper one for Horus and the lower one for Sut. from the days when they reigned upon the earth co-jointly. , whe Sut was deposed he took his of gold with him , and that is why you have to descend into the darkness of the bowels of the earth to get this portion of the jig saw puzzle.

The Australian aborigines - and also many other races . have a totemic ceremony telling the legend of the whole thing and it is generally known as the "Serpent Mound" ceremony.

Now Revelations tell you that "The Devil, that old Serpent must be let loose on earth for yet a little while "before the final day of the Lord' arrival. after which he will be re-cast into the Lake of Fire in the bowels of the Earth . for all eternity . Waht apity ypur readers do not read their Bibles more. Re read the amazing Story again in the light of these facts.

A STRANGE DREAM OR VISIOUS CAN YOU TELL ITS MEANING?.

The following account is an experience of the Editor. and one in which he feels has great and deep significance. He is not certain whether it is personal, but inwardly feels it is more general in its implications. and that it contains a very important message of some kind. especially the words spoken by the priest in regard to the clock. perhaps the words have an inner meaning. He related this to the local folk none of whom felt they had any interpretaion to give . but more than ever he feels that there IS some meaning and that as it may concern others more so than him personally. he wishes to place it before the readers round the world to see if they can come up with any interpretation of its stange and portentive meaning.

He has waited till now in the hope that he himself may have found the answer but to date only glimmerings of it have come which in themselves in his opinion, are not stable enough to. be of great value. He would however impress the reader that he does not consider the experience to be an ordinary dream . it was in a much higher order. Can you help him ?. Where was the Cathedral. ?. What is the meaning of the priests utterance.?. Is it a message to the world in regard to our times. He feels that somewhere, someone is going to come up with the answer.

THE STRANGE DREAM OR VISION.

The following dream or vision wasurred to me on the night of October the 4th. 1960, and is related here with the hope that others may find the meaning which has so far eluded the writer.

In the dream I was conscious that I was standing on a high level of ground, very much like the locality near to where I live, but I am not certain it was that same area. Looking down from my elevated position I saw thousands of people, a large percentage of whom were young folk, all of whom were proceeding upward from the lower area toward theppint where I stood watching them, I was conscious that they were on some religious errand, and that they were all Roman Catholics, many of whom carried Rosaries, and that they were praying as the went forward.

When some of the people reached the level where I stood, a few of the younger children went into a shop orsehool-like building to pray.

Most of the children wore school blazers or tunics. "with badges on them others stood by and rested.

I asked someone what they were praying for, and they seemed to ridicule me for my lack of knowledge and understanding. and some that I was not a Roman Catholic. others however were more kindly disposed to me, and in conversation spoke about my own children.

Soon however they began to move forward again . this time to a higher level, and as they jouneyed along I joined them and got into conversation with a very friendly and kindly ladywho had lovely auburn hair.

and our conversation was onerly attitude to want these poodule were doing and the portent of it, for I gathered that they were expecting some great event to happen, and as we went she drew my attention to the story of fatima, which I assured her that though being a non Catholic I had come to believe in. and had my own beleifs concerning the same.

As we journeyed along the road I noticed many Rosaries had been dropped or seemingly so, some were very expensive ones whilst others were of a cheap variety, one in particular I noticed was a beautiful one of amber colored stones. this puzzled me very much for I knew with what reverence these people usually held for these articles . and more this amber one was not without great value for I felt that the beads were made of co costly jewels. and it seemed so strang to see them lying on the ground. so I spoke to the lady with whom I journeyed about them being dropped and seemingly discarded, but she did not seem to make much concern about the matter .

The dream changed then , for I found myself ina large Cathedral, huge in fact. the largest I had ever seen, it was packed with the people and many others, and they all seemed to be waiting on the priest to lead them or direct their worship. then I found myself in a high elevated position in the Cathedral, like a raised choir area. at the back of me or rather I was facing it. for it seemd to be the front of the building or it could have been the rear end. but to me this would have been unusual for the ceremony which took place. but here was a most beautiful stained glass window, directly in front of which and facing the congregation, was a very large clock which had metal figures. the size of the clock seemed to be about three and a half feet to four feet in diameter, and the metal figures which were Roman about six to eight inches in length . strangely I could not see any works to manipulate the clock, only the metal figures and the hands, for behind them I could clearly see the s stained window in between these numerals and hands.

Directly in front of the clock which was a little higher than him. stood the priest, who was robed in some creamy cloak. (It must be remebered that I was not and am not very well acquanited with this churches forms and regalia sufficient to recognise and identify such) He did not however have the large headwear known as a mitre. or I would have recognised him to be some one very high up in this church . such as a bishop or higher. He may have had a skull cap, but certainly not one of very noticeable significance otherwise I would have seen it. in any case, it must have been ceeam or white, certainly not red.

He was holding a small white bag which seemed to me to be of silk or p paper. his back was to the congregation. and I being on the side was able to see all that he done. he was facing the clock behind which at the bottom on a form of ledge he placed the bag, which every now and then he would pick up and most delicately and reverently shake. Te then would place his ear to it as though he was listening. so quietly I asked him

what ne was listening for. and he replied. "The torce of the child " to me this seemd to mean an infant, but others after tell thom the dream was related to felt it could have been the voice of the child Fatima or Lucia whose childhood experience. had given to the world a message, hence the "voice "was her message, I leave this to the reader to consider.

It all seemed so strange to me, and I watched him as he repeated the incident, and as I did I became very sorrowful and at last almost crying sand to him , " He will not come like that " (this confirmed my own feelings that it was not Lucia but an infant he refferred to. The bag I somehow knew contained the Hoby wafers used in the communion mass of that church . again I appealed to him to hear me and consider what I had said . I was still very sorrowful and sobbing within . he then solemnly turned to me and said, withhis hand pointing to the clock. " THE CLOCK HATH NAILS, AS WELL AS HANDS. " this phrase he repeated three times, and it seemed he wanted tp impress this on me as though it was a message of great importance .

There then appeared in front of me and between us, twelve sets of Roman numerals, each placed under each other as one would to add up a sum . these figures were of two and three denominations in each case, L could not distinguish them all, but noticed that some were with the roman c or 100 or others vs or fives and others representing one. there were other figures but I cant recall them clearly. It was however clear to me that I had to find the answer to that sum , but found myself repeating the strange phrase "The clock hath nails, as well as hands," and repeating this over abd over again. I awoke saying this phrase over independent again.

I looked at the clock in my bedroom and the time was 8.55 a.m. rather late for me to rise. so heavy had been my sleep. I arose still muttering to myself the strange phrase which seemd to be very deeply impressed on my mind, I proceeded to the bathroom to shower, and as I did I felt strongly urged to ring a close friend and saucer associate as well as spiritual worker with me, so strong was the urge that I started to pick up the phone. but the I realised that he was a very busy man and may be it was only a dream and I shouldn't bother him with such a trifle. but I felt inwardly I was doing wrong and again felt impelled to ring him So saying to myself Jack Ferry will not mind. I picked up the phone and dialled his number, and then a most extraordinary thing happened which seemed to have some association with the clock incident. for when I dialed his number, very well known to me, I found myself on a crossed line, this was not unusual as this often occurs to many people, but the people on the line talking to each other were two women, normally I would have hung up, but the wordsof one lady to the other hit me rather forcibly, for she said. " We couldn't sleep a wink all night, the CLOCK was ringing and chiming. " The other lady queried her words and she repeated " the clock has been ringing all night ". I was so amazed that I did not hang up, but dazed said to mysel. "The clock hath nails, as well as hands" The clock has been ringing all night " then realised that I was still on the line of their conversation . which was to the effect that some folk

is that according to be well according place to identical of pro-

had lore early that morning to go to some country area to identify three young girls who it appeared had met with and accident. (I presuned they were dead) and it was at this juncture I felt I was more than eavesdropping, so tried to get off the line by hanging up. and then redialled Jack Farry's number, but again I found myself on the other crossed line, I tried a third time. and again the same thing occurred, so at last I spake for the first time, apologising to the ladies and appleined touther my hangma. she was surprised that I had heard them. although I did not make any reference to the conversation she offered to hang up. I the n redialled Jack Ferry. and told him the strange dream and the most unusual coincidence of the phone conversation also being about a clock.

We exchanged views, none of which seemed to reach any conclusive explanation. but more was to follow for a short while later my wife answered the phone and it was avery old friend who had been associated with Jack Ferry and me in a prayer group. and also with her husband had been in a most remarkable incident of keeping an appointment with a UFO. which had been telepathed to me some three days prior to the appointment. this is another story. but the thing that struck me was that threeout of the five people in that experience were involved somehow in this dream sequence.

I had not yet related the dream experience to my wife . for I was still too puzzled, the lady asked to speak to me, and said she had been impelled almost to ring me. she couldn't rest until she had done so, for she said she knew I had something to tell her, so I related to her the dream and the strange phone coicidence which followed only a few minutes before. she was most impressed but could offer nothing to elucidate the experience.

I looked up the morning papers for any accident which may have explained the conversation of the lady on the phone, and searched later for other papers which may have covered the incident but found no reference to any accident or anything like it.

A liitle later I looked up the story of Fatima and found that the incident took place on Oct. 13th. and that a new revelation of her experience was to be revealed to the world on the occsion of the anniversary of the event. so far that revelation has never been made public despite the great build up this church gave to this. also many of us know what happened when the letter was opened by the Pope. To me I feel that the whole dream undoubetdly revolved around the Catholic Faith, and that it could have some bearing on its interpretation. I tried to see if the number of words spoken would have any significance but failed to find a point of explanation there. Certainly Fatima had not been on my mind, at all then or before, the revelation of Fatima was supposed to made known 9 days after my experience.

Three things were uppermost in my mind for the next twelve hours.evolving from the last twenty four. Lucy was achild and had called to the world to heed her message.

2. THE PHRASE OF THE PRIEST RE THE CLOCK " Mr Ferry pointed out that the Crucifixion held the symbol of nail peirced hands.

The Phrase over the phone. "THE CLOCK HAS BEEN CHIMING ALL NIGHT"
Could this mean that the warning had been given to the world the last 12
Hours. taking into consideration that Jesus said that at Midnight their was a cry to meet the Bridegroom. Could the period from Fatima tibber 600:
comprise the twelve hours? Biblical students can help here not improve now at the Midnight hour period?, I am well aware that many like myself think more we are.

Perhaps the phone conversation had nothing to do with the dream, maybe it was sheer coincidence. just one of those strange things that happen.

44 Was I getting some preconcieved impressions of the Fatima announcement which was to be, but never was revealed to the world as yet.

I related to two of my committee who were Roman Catholics the story, and one suggested I go to a special Festival which was being held the next Sunday to commemorate this anniversary of Fatima. feeling I might see something there which may make the dream clearer I went . two things did stand out. +. The robe which the officiating priest wore was identical in general with the one worn by the priest in the dream.

2. The little bag which so puzzled me was none other than the silken covering used as a covering over the Host which I had not known or seen performed before. this mad my droam more real to me in that I had seen things confirmed which I had not known previously.

To make sure that I would not forget or lose any detail I toyed out the experience the day after the dream and added such things as followed.

One thing did occur which may have had some bearing on the auburn haired lady in that I at that time was working as a lift attendant at Adeliades newest and best Hotel . and five days after the dream such a lady came to the lift and asked to be taken up. SHE WAS IDENTICAL WITH THE LADY OF THE DREAM . HER HAIR HER VOICE: THE COLOUR OF HER EYES? THE SAME AGE. WHEN SHE RETURNED I scrutinised her more so, and did not know she was engaged to take charge of a certain section of the staff. She looked at me and asked " Are you happy ?." I said " Yes, but you remind me of some one " " I would like to talk to you" she replied " That will be possible later " some days later I found her and asked her if she was a Roman Catholic. she said " NO " and said she had travelled very far and had respoct for all religions, as it was not a matter of belief but what our hearts felt and did. I gave her the typewritten account of the dream to read and asked her to give me an explanation if possible. this was on the morning of Oct. 15th 1960. I asked har especially fro some idea of the Clock phrase of the priest. . She quite replied. . " Yes, it means that the neile are those of a coffin. or the end. the sealing up of things, and the hands tell that time is finishing. ". She did not stay long in the employ of the Hotel and left some few months

She did not stay long in the employ of the Hotel and left some few months after. the only other thing about her was that she was supposed to have gone to Sydney to work for a man who I had seen with her a very tall dark complexioned looking dignified man. who had peircing eyes. his name Idid not know and never asked. He was however a rost unusual man.

Well what do my readers think?do write and tell me.

The subject of chronolsy whather biblical or historical is a very abserbing one, for it requires that exhaustive research has to be made to confirm historical records and data which will confirm the set periods of time so that by comparison one period of history can be tied in with another from time te time records have been lost and others only half recorded. which makes the student of such often inclined to mistakes and errors of judgement.

The flying Saucer student and research worker does not directly find himself having to use such research; but there are however certain groups of UFO workers who delve into many angles of this subject, some often off the beaten track normally traversed by the ordinary student. these in particular are those who seek to find records from the past of them. and others who are mainly interested in the subject from a religious or Biblical point of view. and the number of these are increasing. as evidence has come forward to con vince some of our theological teachers.

It is well known that many tie the coming of the saucers with the near return of the Christ or commonly known as the Second Coming. and here it is that chronologyplays a very important part, for if their calculations are correct then this aids them to confirm this thesis. but if by chance they should be out, then it may prove them wrong or that what they are expecting may be much nearer than they estimate.

Since our last magazine two such articles of evidence to this effect have been sent to us. and because we feel that such students may appreciate the a articles we present them as aids to their studies and research. may be they may call forth a great deal of criticism, and we would appreciate any such who may plike to point out where our contributors have erred or go gone wrong. We would bid our readers to remember that our present calenders are very modern in the sense of the ages prior to them being set up, and even they when examined carefully are not altogether completely reliable within at least four to five years, may be more. It seems that the only reliable sytem of chronologyis an astronomical one, and even here, they do not go far enough back to make things perfectly reliable. for it is a well known and accepted thing that the world (Earth) has tilted in ages past and thus this could well set the clock of time to becut, in reckoning.

One has only to look at the Biblical records to know that at least two occurrences are recorded which could mean that some celestial disturbance caused the sun to be late on time or a similar miscalculation to occur. Here we refer to the Long day of Joshua. and the dial of King Ahaz. each an evidence that something occured that caused the sun to act abnormally.

Further the strange remark of Jesus may well mean something like this when He said "Unless the days shall be shortened, no flesh on earth shall be saved. " this he reffered to the last days prior to His promised return. this leaves no doubt that at some period there would be an upsetting of the set standard of time. It has been the firm opinion of the Editor that we ARE out of our reckoning. and this has been confirmed by quite a few very well known Saucer writers and researchers with whom his eight years of research has led him to echange views with.

5. The Phrase over the phone. "THE CLOCK HAS BEEN CHIMING ALL NIGHT!"
Could this mean that the warning had been given to the world the last 12
Hours. taking into consideration that Jesus said that at Midnight their was a cry to meet the Bridegroom. Could the period from Fatima till 1960 comprise the twelve hours? (Biblical students can help here) Are we now at the Midnight hour period?, I am well aware that many like myself think we are.

Perhaps the phone conversation had nothing to do with the dream, maybe it was sheer coincidence. just one of those strange things that happen.

4. Was I getting some preconcieved impressions of the Fatima announcement which was to be, but never was revealed to the world as yet.

I related to two of my committee who were Roman Catholics the story, and one suggested I go to a special Festival which was being held the next Sunday to commemorate this anniversary of Fatima. feeling I might see something there which may make th dream clearer I went . two things did stand out. +. The robe which the officiating priest wore was identical in general with the one worn by the priest in the dream.

2. The little bag which so puzzled me was none other than the silken covering used as a covering over the Host which I had not known or seen performed before. this mad my dream more real to me in that I had seen things confirmed which I had not known previously.

To make sure that I would not forget or lose any detail I tpyed out the experience the day after the dream and added such things as followed.

One thing did occur which may have had some bearing on the auburn haired lady in that I at that time was working as a lift attendant at Adeliades newest and best Hotel . and five days after the dream such a lady came to the lift and asked to be taken up. SHE WAS IDENTICAL WITH THE LADY OF THE DREAM . HER HAIR HER VOICE? THE COLOUR OF HER EYES? THE SAME AGE. WHEN SHE RETURNED I scrutinised her more so, and did not know she was engaged to take charge of a certain section of the staff. She looked at me and asked " Are you happy ?. " I said " Yes, but you remind me of some " I would like to talk to you" she replied " That will be possible some days later I found her and asked her if she was a Roman Catholic, she said " NO " and said she had travelled very far and had respect for all religions, as it was not a matter of belief but what our hearts felt and did. I gave her the typewritten account of the dream to read and asked her to give me an explanation if possible, this was on the morning of Oct. 15th 1960. I asked har especially fro some idea of the Clock phrase of the priest. . She quiet replied. . " Yes, it means that the nationare those of a coffin. or the end. the sealing up of things, and the hands tell that time is finishing. ". She did not stay long in the employ of the Hotel and left some few months

She did not stay long in the employ of the Hotel and left some few months after. the only other thing about her was that she was supposed to have gone to Sydney to work for a man who I had seen with her a very tall dark complexioned looking dignified man. who had peircing eyes. his name Idid not know and never asked. He was however a most unusual man.

Well what do my readers think?do write and tell me.

ARE WE OUT IN OUR CALCULATIONS IN CHRONOLOV ..

The subject of chronolgy whether biblical or historical is a very absorbing one, for it requires that exhaustive research has to be made to confirm historical records and data which will confirm the set periods of time so that by comparison one period of history can be tied in with another from time to time records have been lost and others only half recorded. which makes the student of such often inclined to mistakes and errors of judgement.

The flying Saucer student and research worker does not directly find himself having to use such research, but there are however certain groups of UFO workers who delve into many angles of this subject, some often off the beaten track normally traversed by the ordinary student. these in particular are those who seek to find records from the past of them. and others who are mainly interested in the subject from a religious or Biblical point of view. and the number of these are increasing. as evidence has come forward to con vince some of our theological teachers.

It is well known that many tie the coming of the saucers with the near return of the Christ or commonly known as the Second Coming. and here it is that chronologyplays a very important part, for if their calculations are correct then this aids them to confirm this thesis. but if by chance they should be out, then it may prove them wrong or that what they are expecting may be much nearer than they estimate.

Since our last magazine two such articles of evidence to this effect have been sent to us. and because we feel that such students may appreciate the a articles we present them as aids to their studies and research . may be they may call forth a great deal of criticism . and we would appreciate any such who may , like to point out where our contributors have erred or go We would bid our readers to remember that our present calenders are very modern in the sense of the ages prior to them being set up, and even they when examined carefully are not altogether completely reliable within at least four to five years, may be more. It seems that the only reliable sytem of chronologyis an astronomical one. and even here. they do not go far enough back to make things perfectly reliable. for it is a well known and accepted thing that the world (Earth) has tilted in ages past and thus this could well set the clock of time to beout . in reckoning. One has only to look at the Biblical records to know that at least two occu rences are recorded which could mean that some celestial disturbance caused the sun to be late on time or a similar miscalculation to occur. Here we refer to the Long day of Joshua. and the dial of King Ahaz. each an evidence that something occured that caused the sun to act abnormally.

Further the strange remark of Jesus may well mean something like this when He said "Unless the days shall be shortened, no flesh on earth shall be saved. " this he reffered to the last days prior to His promised return. this leaves no doubt that at some period there would be an upsetting of the set standard of time. It has been the firm opinion of the Editor that we ARE out of our reckoning. and this has been confirmed by quite a few very well known Saucer writers and researchers with whom his eight years of research has led him to echange views with.

SPEXIAL EDITION AUSTRALIAN SAUCER RECORD.

Here is what one of the correspondents writes.

ARE WE NEARER THE NEW AGE THAN WE THINK .? .

The "Flood" was approximately 2000 years B.C. . The Archangel Uriel was in charge of Astronomy and revealed to Enoch that the flood would come and "the times would be changed" from God's year of exactly 364 days, to man's (apparent) year of $365\frac{1}{4}$ days - and so it happened - the earth's axis got atilt to produce the Procession of the Pole stars - and by man's reckoning, the earth too's $365\frac{1}{4}$ days to orbit the sun. This means $1\frac{1}{4}$ days out of God's reckoning every year. Therefor since all this happened just over 2000 B.C., we are out of reckoning by ---- 2000 plus 1962 = 3692 years at $1\frac{1}{4}$ days. yearly. This is roughly $13\frac{1}{2}$ years ahead of our present time.

Therefor in God's time table we stand not at the year 1962, BUT ARE NOW IN THE YEAR 1975. or even a little later. Further in the Grand Circle of years by dividing the circle into"watches" as the Roman's divided the 24 hours, 1975 is getting toward the end of the third watch. This is not long before the Dawn, when the human mind and the human body is near its lowest ebb.

This is the time which the "cunning thief chooses to come in the night" because he knows the good man will be sleeping his heaviest, and so a so will be the poultry in the farm yard, and the dog in front of the hearth. And if I remember rightly it was in this very watch that Christ came down a little way from the Mount and found Peter- who had taken the thredweathh fast asleep. !

The inferences to be drawn from all this are quite obvious — and momentous. Uriel also said that " when the times were fulfilled " God would restore the times to normal ie. the annual orbit of the 364 days. I therefor find it difficult to reconcile the " Bible blueprint" (which I am sure it undoubtedly is) with your writer J.E. Verner (see Vol 7 No 4. " The Prophecy of the Sun of Justice ") who says the earth will be pushed further away from the syn thus making the annual orbiting LONGER than God's 364 days.

Our next contributor to this subject is the well known Pastor Reg a. Bradbury of England. who publishes a very excellent journal called "Kingdom Voice" which we recommend to all Bible. Saucer students. the prive is 10/- per year monthly editions in his Vol 24. No.1 Jan 1962 he says.

CHRONOLOGICAL CONTROVERSY AND TRUTH.

All students of the Great Pyramid and Biblical Chronology are aware of the differences which have divided experts in both these fields of research and we again write essentially on this subject for the sake of Truth.

One has only to dig into the many books written in the past on both the above subjects to find that as the years have gone by, many dates then firmly held have of neccessity been revised.

Ensueing events have projed chronological systems of the past to have been inaccurate. and now recent archeological research and findings have demonstrated these inaccuracies.

SPECIAL EDITIONUSTRALIAN SAUCER RECORD. PAGE. SETTEMENT

In view of these findings which were made public as recently as 1957, it is therefor pegretable that the magazine "Destiny "Oct. issue 1961 carried a deceptive article "Setting the record straight " in which the author dug up Great Pyramid interpretations and chronolgy based upon memoranda prepared twenty years ago. and led to confusion .

The cognate sciences of Archeology and Assyriology as shown by the professors in this field, have surely shown the need for students to REVISE their data and to modify the views they once held. and we quote from the following extract from PYRAMIDOLOGY Jan. 1957. the subject . " AN INVESTIGATION OF IMMENSE IMPORTANCE" By Commander D.H. Mc Millan .

' The Commander sets out to prove that the controversial matter of a difference of thirty years in Hebrew and Assyrian history has after much investigation and careful research by many learned men proved beyond doubt

(a) That there is now perfect harmony between the text of the Bible

and the Assyrian records.

(b) That there is no 39-40 year interval between the kings ADAD-N NIRARI III and SHALMANESER IV

(c) That the older views to the contrament be abondoned in the light of present knowledge. "

In view of the above facts, as Dr Rutherford has pointed out, it should be carefully noted that any error in this period of Biblical chronology - that of the contemprary Hebrew and Assyrian kings- would throw into error all the dates throughout all the previous age. right back to Adam : so the consequences are far reaching. In fact, if any chronologer has a major error in the duration of the Assyrian period, his whole system of Biblical and Pyramid dates collapses. .

Well here we see how that chronolegy cannot be entirely relied upon to establish the nearness or otherwise of the new Age. but that continual research has to go on and more . a willingness to be honest and revise our findings s if we find that later evidence proves we were wrong .

More and more evidence is coming forward these days to prove the calender of time as assessed by man is well out . and that we may indeed be nearer to it than we dream .

To all our readers who are keen Saucer fans. as well as Biblical, New Age, or Pyramid students also, we commend the above to you in that it may well be worth their while checking up on this very phase of reckoning. they will no doubt get some surprises as to how likely we can be out in our calculations.

Almost after putting the above into print other material came to hand which evn more so adds further light in the astronomical side of this matter, and also should be read in the light of the article, it is taken from a little booklet entitled " And there shall be signs " and is obtainable free from British Israel Book Depot Peel St. Adelaide. or from British Israel Assoc. 163 West Hastings Vancouver B.C. Canada. It contains agreat deal of further data which space will not permit to cover here.

We cover this on the next page to give it more emphasis which it deserves.

SPECIAL EDITIONAUSTRALIAN SAUCER RECORD PAGE. FOURTERS

" AND THERE SHALL BE SIGNS IN THE SUN ? AND THE MOON? AND THE STARS"

(Adapted).

Luke. 21:25.

A recent, and very interesting article by Dr Albert Close gives remarkable testimony To the conditions preceding the Lord's Return.

Dr Close states.

"I have read a most interesting account of an address by Commander R.G. Studd R.N. His particular remarks on the Sun, Moon and Stars, as predicted in Luke, indicating that the Second Advemt is near at hand, are in perfect agreement with the latest scientific information published by the Admiralty on their Charts as well as in the Nautical Almanack mentioned by Commander Studd.

Commander Studd mentions that recently the Astronomer Royal, who always predicted years ahead for the Nautical Almanack the times of High and Low tides in all parts of the world, has observed that by some means or other the Moon has "got out of gear"; and accordingly it has been necessary to recalculate the tide tables for future years FOR THE FIRST TIME IN HISTORY.

"All nature seems to be out of joint, all over the world. Seldom, if ever have there been such great gales at sea as during the last two or three years, on the Testi mony of the great ocean liner captains.

"I have been a deep sea chart publisher for 35 years for the deep sea fishermen, in co-operation with the Admiralty. When I gring out a new chart I always set the compasses ahead ten years for magnetic variation, so that they do not get out of date so soon.

I may explain to those not acquainted with nautical terms that Magnetic North at Greenwich is about 11 degrees to the West of True North, and that the magnetic needle for over a 100 years has been moving toward True North at the rate of about five minutes annually. Since the last War the rate has more than doubled annually, and according to the present order of things, in about 75 years the magnetic needle of the compasses around Britain should point True North. The ever increasing speed around the Polar axis is rapidly shortening the 75 years until now it is impossible to accurately calculate the exact time when True North will be reached.

"Toady (1941) the rate of decrease is about 11 minutes annually, for the frist time in history (recorded). No man can explain why: all the Admir alty can do is to register the change and alter the compasses on the charts to agree with the change.

[&]quot;In 1925. I set the compasses on my New North Sea Chart for IO years ahead of 1935, allowing for the usual five minutes annually of decrease in variation. To everybody's surprise this mysterious increase in speed since the last War had, by 1930, put my chart five years in advance instead of ten years It really looks as if the increase in speed of life has extended to the very Laws of Nature " End of quote.

Well there you have it friends even the stars tell us we are out in our re reckoning. get of one these little booklets it will open your eyes. MENTION THIS MAGAZINE.

SPECIAL EDITION AUSTRALIAN SAUCER RECORD, PAGE FIFTEEN .

"THE ARTHUR CONAN DOYLE PROPHECIES! REFERRED TO ON PAGE TWO.
This is taken from abook lent to the Editor many years ago. title now forgotten. and included in his unpublished book "The Message of the Saucers"

Sir Arthur Conan Doyle, who died in 1930 sent round to his friends & a remarkable letter based on mystic revelations recieved by his wife at a family seance, in 1923, which foretold the rise of the Nazi power, the coming of the bombing of London and Britain , and the fires of London , the attempted invasion, but said that they were but the prelude to greater trompndous happenings. WHICH NO MAN MAY CONTROL ? and foretold that soon after a great disaster would come on the earth following Armageddon, It would happen very suddenly and without warning, and the genreal civilized worlds life thorugh the upheaval would be appalling. The catastrophies, a series, would last three years, during which a numof countries, (five in the Mediterranian basin) would be swallowed up in the convulsions of the earth and sea that the bed of the Atlantic would rise, and a huge tidal wave would surge on to the Americas, the British, and low lying Irish coasts, apparently the disaster would be brought about by "SOME COSMIC BODY OR FORCE INCOLLISION WITH OUR POLAR AXIS CAUSING IT TO TILT VIOLENTLY .

The italics and Capitals are mine but this tory coming from a man who died before the creation and use of Atomic Power. is well worth pondering, for the sevret use of these toys of our so called advanced ittellectuals make the suddenness of the event more than possible. and the fcat that such HAVE been used in Antartica.

Who know whether we are to witness the story of the legend of Atlantis in reverse, the cause of which was supposed to have been by man losing his regard of God, and taking to himslef the powers which belonged to Him.

The Editor hopes someday to put into circulation in some way the above book referred to ie. that is if it is now not too late.

Its chapters are full of timely warning which he himself considers is tanta mount to the Message from Space brought by the Saucer occupants.

Finance does not seem to make it possible to ppint it. but he hopes that some means may be reached whereby he can have it mimeoed in good form or as a last resort to publish it in serial form. if enough interest is shown. The Chapters include many of his own intimate experiences during the eight years of research in the Flying Saucer field as well as many of his coleagues. with collated evidence from many fields which point to the same vital Message. including the Bible. The Pyramid. The Occult World. etc.

If you are interested in such release contact him.

If you have enjoyed this SPECIAL NUMBER? then write and let the Editor know and other repeat editions of similar character will be published from time to time.